Education Admissions and Awards Advisory Panel AGENDA

DATE: Wednesday 17 March 2010

TIME: 2.30 pm

VENUE: Committee Room 3,

Harrow Civic Centre

MEMBERSHIP (Quorum 2 – Procedure Rule 12.3 of 4E)

Chairman: Councillor Mrs Anjana Patel

Councillors:

Husain Akhtar (VC) Asad Omar

Reserve Members:

1. G Chowdhury

1. Krishna James

2. Julia Merison

2. Raj Ray

3. Narinder Singh Mudhar

3. -

Contact: Manize Talukdar, Acting Democratic Services Officer Tel: 020 8424 1323 E-mail: manize.talukdar@harrow.gov.uk



AGENDA - PART I

1. ATTENDANCE BY RESERVE MEMBERS

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

2. DECLARATIONS OF INTEREST

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub Committee, Panel or Forum;
- (b) all other Members present in any part of the room or chamber.

3. MINUTES (Pages 1 - 4)

That the minutes of the meeting held on 3 February 2010 be taken as read and signed as a correct record.

4. PUBLIC QUESTIONS

To receive questions (if any) from local residents or organisations under the provisions of Advisory Panel and Consultative Forum Procedure Rule 16 (Part 4E of the Constitution).

5. PETITIONS

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Advisory Panel and Consultative Forum Procedure Rule 14 (Part 4E of the Constitution).

6. **DEPUTATIONS**

To receive deputations (if any) under the provisions of Advisory Panel and Consultative Forum Procedure Rule 15 (Part 4E of the Constitution).

7. EXCLUSION OF THE PRESS AND PUBLIC

To resolve that the press and public be excluded from the meeting for the following item of business, on the grounds that it involves the likely disclosure of confidential information in breach of an obligation of confidence, or of exempt information as defined in Part I of Schedule 12A to the Local Government Act 1972:

Agenda Item No	<u>Title</u>	Description of Exempt Information
8.	Admissions to County Schools	Information under paragraph 1 (contains information relating to any individual).

AGENDA - PART II

8. ADMISSIONS TO COUNTY SCHOOLS (Pages 5 - 8)

Report of the Corporate Director Children's Services.